**CERTIFICATE OF MAILING** hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: ්ර Commissioner for Patents\* P.O. Box 1450 Alexandria, VA 22313-1450 JUNE 2, 2004 MILTON L. HONIG Date of Reg. No. 28,617 Signature Attorney for Applicant(s)

UNITED STATES DEPT. OF COMMERCE Patent and Trademark Office

**COMMISSIONER FOR PATENTS** P.O. Box 1450 Alexandria, VA 22313-1450

**Customer Number:** 

000201

**Attorney Docket Number:** 

17158(V)

Applicant:

Davies et al.

Serial No.:

10/665,230

Filed:

September 17, 2003

For:

**BRUSH DEVICE** 

**UNUS No.:** 

03-0101-UNI

Group: 1744

Examiner: Randall E. Chin

Edgewater, New Jersey 07020

June 2, 2004

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT in the above-identified application.

No additional fee is required. [X]

The fee has been calculated as shown below.

## **CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 84.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims				The same of the sa	\$ 280.00	

<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed. []

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

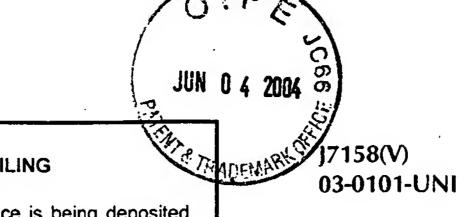
[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm (201) 840-2403

Milton L. Honig Attorney of Record Reg. #28,617

<sup>\*\*</sup>If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.



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**PATENT** 

MILTON L. HONIG

JUNE 2, 2004 Date of

Reg. No. 28,617

Signature

Attorney for Applicant(s)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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## AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated March 4, 2004, please amend the aboveidentified patent application as follows.

## J7158(V) 03-0101-UNI

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 5 of this paper.